

**STANDARD ASSESSMENT FORM FOR PG COURSES YEAR 2018-19**

(Report in this SAF prescribed for the year 2018-19 will only be accepted)

**SUBJECT - RESPIRATORY MEDICINE*****INSTRUCTIONS TO DEANS & ASSESSORS***

1. Please read the SAF carefully before filling it up. Retrospective changes in Data will not be allowed.
2. **Do not use Annexures. All information should be provided in SAF at appropriate place earmarked. No Annexures will be considered.**
3. Experience details should be supported by experience certificate from competent authority (from the place of work) without which it will not be considered.
4. Don't add, alter or delete any column of SAF.
5. In case of DNB qualification name of the hospital/institution from where DNB training was done and year of passing must be provided. Simply saying National Board of Examination, New Delhi is not enough. Without these details DNB qualification holder will be summarily rejected.
6. Experience of defence service must be supported by certificate from the competent authority of the office of DGAFMS without which it will not be considered.
7. Dean will be responsible for filling all columns and signing at appropriate places.
8. If promotion is after cut-off date (i.e. after 21/07/2013 for Professor & 21/07/2014 for Associate Professor) or benefit of publications is given in promotion before cut-off date, give the list of publications immediately below the name of faculty in this format: Title of Paper, Authors, Citation of Journal, details of Indexing. Photocopies of published articles should also be submitted without which they will not be considered. Give details of **only** original research articles; Case reports, Review articles and Abstracts will not be considered and should not be included.
9. No abbreviations of the name of Medical College in the Faculty List and Declaration Forms are acceptable

**INSTRUCTIONS TO ASSESSORS:** Please ensure that only original research papers published in indexed print journals are included in the list. Remaining entries, if included, should be struck off.

10. Assessor may give any relevant remarks not shown in the assessment report on the page marked "Remarks of Assessor". No separate confidential letter should be sent.
11. Count only those faculty & Residents who have signed in attendance sheet before 11:00 a.m. and are present for subsequent verification and are found eligible on verification and also those who are on MCI permitted leave and MCI or Court duty. Do not forget to obtain signature of faculty and residents/senior residents in faculty table in appropriate column.

Signature of Dean

Signature of Assessor

**STANDARD ASSESSMENT FORM FOR POSTGRADUATE COURSES**  
**(RESPIRATORY MEDICINE)**

1. Name of Institution: \_\_\_\_\_

MCI Reference No.: \_\_\_\_\_

2. Particulars of the Assessor:- Assessment Date \_\_\_\_\_

|  |   |
|--|---|
| Name .....<br>Designation.....<br>Specialty.....<br>Name & Address of Institute/College<br>.....<br>.....<br>..... | <b>Residential Address (with Pin Code)</b><br>.....<br>.....<br>Phone .(Off) .....(Resi.) .....<br>(Fax).....<br>Mobile No. ....<br>E-mail: ..... |
|--|---|

3. **(Institutional Information)**

A). **Particulars of college**

| Item                             | College | Chairman/<br>Health Secretary | Director/<br>Dean/ Principal | Medical<br>Superintendent |
|----------------------------------|---------|-------------------------------|------------------------------|---------------------------|
| Name                             |         |                               |                              |                           |
| Address                          |         |                               |                              |                           |
| State                            |         |                               |                              |                           |
| Pin Code                         |         |                               |                              |                           |
| Phone<br>(Off)<br>(Res)<br>(Fax) |         |                               |                              |                           |
| Mobile No.                       |         |                               |                              |                           |
| E.mail:                          |         |                               |                              |                           |

B). **Particulars of Affiliated University**

| Item                             | University | Vice Chancellor | Registrar |
|----------------------------------|------------|-----------------|-----------|
| Name                             |            |                 |           |
| Address                          |            |                 |           |
| State                            |            |                 |           |
| Pin Code                         |            |                 |           |
| Phone<br>(Off)<br>(Res)<br>(Fax) |            |                 |           |
| Mobile No.                       |            |                 |           |
| E.mail:                          |            |                 |           |

Signature of Dean

Signature of Assessor

**SUMMARY**

Date of Assessment: \_\_\_\_\_ Name of Assessor: \_\_\_\_\_

|   |  |  |
|---|--|--|
| <b>1. Name of Institution</b><br>(Private / Government) | <b>Director / Dean / Principal</b><br>(Who so ever is Head of Institution) |  |
|   | Name   |  |
|   | Age & Date of Birth  |  |
|   | Teaching experience  |  |
|   | PG Degree<br>(Recognized/Non-R)  |  |
|   | Subject  |  |

|                                |                                 |  |
|--------------------------------|---------------------------------|--|
| <b>2. Department inspected</b> | <b>Head of Department</b>       |  |
|                                | Name                            |  |
|                                | Age & Date of Birth             |  |
|                                | Teaching experience             |  |
|                                | PG Degree<br>(Recognized/Non-R) |  |

|   |                                   |                          |   |
|---|-----------------------------------|--------------------------|---|
| <b>3. (a). Number of UG seats</b>           | Recognized<br>(Year:            ) | Permitted<br>(Year:    ) | First LOP<br>date when<br>MBBS<br>course was<br>first started |
|   |                                   |                          |   |
| <b>(b). Date of last inspection<br/>for</b> | UG                                | PG                       |   |
|   | Purpose:                          | Purpose:                 |   |
|   | Result:                           | Result:                  |   |

**4. Total Teachers available in the Department:**

| Designation      | Number | Name | Total Teaching Experience | Benefit of Publications in Promotion |
|------------------|--------|------|---------------------------|--------------------------------------|
| Professor        |        |      |                           |                                      |
| Assoc Professor  |        |      |                           |                                      |
| Asstt. Professor |        |      |                           |                                      |

*Note: Count only those teachers who are physically present.*5. Number of Units with beds in each unit: 

Signature of Dean

Signature of Assessor

## 6. Clinical workload of the Institution and Department concerned:

| Parameter                             | Entire Hospital          | Department of TB & Rep. Med/Pulmonary Medi |                          |
|---------------------------------------|--------------------------|--|--------------------------|
|                                       | On the Day of Assessment | On the Day of Assessment                   | Average of 3 Days Random |
| OPD attendance <b>upto 2 p.m.</b>     |                          |  |                          |
| New admissions                        |                          |  |                          |
| Total Beds occupied at <b>10 a.m.</b> |                          |  |                          |
| Total Required Beds                   |                          |  |                          |
| Bed Occupancy at <b>10 a.m. (%)</b>   |                          |  |                          |
| Major Operations                      |                          |  |                          |
| Minor Operations                      |                          |  |                          |
| Day Care Operations                   |                          |  |                          |
| Total Number of Deliveries            |                          |  |                          |
| Total Caesarean Sections              |                          |  |                          |
| Total Deaths                          |                          |  |                          |
| Casualty attendance                   |                          |  |                          |

*Put N.A. whichever is not applicable to the Department.*

**Note:**

- OPD attendance is to be considered only upto 2 p.m. Bed occupancy is to be considered at 10 a.m. only.
- Investigative Data to be verified with Physical Registers in Radiodiagnosis & Central Clinical Laboratory.
- Data to be verified with Physical Registers in Blood Bank.

## 7. Investigative Workload of entire hospital and Department Concerned.

| Parameter                   |                 | Entire Hospital          | Department of TB & Rep. Med/Pulmonary Medi |                          |
|-----------------------------|-----------------|--------------------------|--|--------------------------|
|                             |                 | On the Day of Assessment | On the Day of Inspection                   | Average of 3 Random Days |
| <b>Radio-diagnosis</b>      | MRI             |                          |  |                          |
|                             | CT              |                          |  |                          |
|                             | USG             |                          |  |                          |
|                             | Plain X-rays    |                          |  |                          |
|                             | IVP/Barium etc  |                          |  |                          |
|                             | Mammography     |                          |  |                          |
|                             | DSA             |                          |  |                          |
|                             | CT guided FNAC  |                          |  |                          |
|                             | USG guided FNAC |                          |  |                          |
|                             | Any other       |                          |  |                          |
| <b>Pathology</b>            | Histopath       |                          |  |                          |
|                             | FNAC            |                          |  |                          |
|                             | Hematology      |                          |  |                          |
|                             | Others          |                          |  |                          |
| <b>Bio-Chemistry</b>        |                 |                          |  |                          |
| <b>Microbiology</b>         |                 |                          |  |                          |
| <b>Blood Units Consumed</b> |                 |                          |  |                          |

Signature of Dean

Signature of Assessor

**8. Year-wise available clinical materials (during previous 3 years) for department of TB & Rep. Med/Pulmonary Medi**

| S.No. | Parameters                              | Year 1 | Year 2 | Year 3<br>(Last Year) |
|-------|---|--------|--------|-----------------------|
| 1     | Total number of patients in OPD         |        |        |                       |
| 2     | Total number of patients admitted (IPD) |        |        |                       |
| 3     | Total Number of Major Operations        |        |        |                       |
| 4     | Total Number of Minor Operations        |        |        |                       |
| 5     | Total Number of Day Care Operations     |        |        |                       |
| 6     | Total Number of Normal Deliveries       |        |        |                       |
| 7     | Total Number of Operative Deliveries    |        |        |                       |
| 8     | Total Number of Caesarians              |        |        |                       |

*Note : Put N.A. for those coloumns not applicable to the department*

**9. Publications from the department during last 3 years:**  
(Give only full articles published in indexed journals. No case reports or review articles be given)

|  |  |
|--|--|
|  |  |
|--|--|

|           |                   |  |          |
|-----------|-------------------|--|----------|
| <b>10</b> | <b>Blood Bank</b> | License valid                                      | Yes / NO |
|           |                   | Blood component facility available                 | Yes / NO |
|           |                   | Number of blood units stored on the inspection day |          |
|           |                   | Average units consumed daily (entire hospital)     |          |

- 11.** Specialized services provided by the department: Adequate / not adequate
- 12.** Specialized Intensive care services provided by the Dept: Adequate / not adequate
- 13.** Specialized equipment available in the department: Adequate / Inadequate
- 14.** Space (OPD, IPD, Offices, Teaching areas) Adequate / Inadequate

**Signature of Dean**

**Signature of Assessor**

| 15 | Library |   | Central | Departmental |
|----|---------|---|---------|--------------|
|    |         | Number of Books pertaining to TB/Pulmonary Medicine |         |              |
|    |         | Number of Journals                                  |         |              |
|    |         | Latest journals available upto                      |         |              |

16. Casualty Number of Beds\_\_\_\_\_ Available equipment \_\_\_\_ Adequate / Inadequate

17. Common Facilities

- Central supply of Oxygen / Suction: Available / Not available
- Central Sterilization Department Adequate / Not adequate
- Laundry: Manual/Mechanical/Outsourced:
- Kitchen Gas / Fire
- Incinerator : Functional / Non functional Capacity: Outsourced
- Bio-waste disposal Outsources / any other method
- Generator facility Available / Not available
- Medical Record Section: Computerized / Non computerized
- ICD10 classification Used / Not used

18. Total number of OPD, IPD and Deaths in the Institution during the last one year:

| OPD, IPD and no. of Deaths during last one year |  |   |  |
|---|--|---|--|
| In the entire hospital                          |  | In the department of Pulmonary Medicine |  |
| OPD   |  | OPD                                     |  |
| IPD   |  | IPD                                     |  |
| Deaths  |  | Deaths                                  |  |

19. Number of births in the hospital during the last one year: \_\_\_\_\_

Note: The data be verified by checking the death/birth registration forms sent by the institution to the Registrar Deaths & Births (*Photocopy of all such forms be obtained*)

20. Accommodation for staff Available / Not available

| 21 | Hostel Accommodation  | UG   |       | PG   |       | Interns |       |
|----|-----------------------|------|-------|------|-------|---------|-------|
|    |                       | Boys | Girls | Boys | Girls | Boys    | Girls |
|    | Number of Rooms       |      |       |      |       |         |       |
|    | Status of Cleanliness |      |       |      |       |         |       |

| 22 | Total number of PG seats in the Pulmonary Medicine |         | Recognized seats | Date of recognition | Permitted | Date of permission |
|----|--|---------|------------------|---------------------|-----------|--------------------|
|    |  | Degree  |                  |                     |           |                    |
|    |  | Diploma |                  |                     |           |                    |

Signature of Dean

Signature of Assessor

23. Year wise PG students admitted (in the department inspected) during the last 5 years and available PG teachers

| Year | No. of PG students admitted |         | No. of PG Teachers available in the dept.<br>(give names) |
|------|-----------------------------|---------|---|
|      | Degree                      | Diploma |   |
| 2016 |                             |         |   |
| 2015 |                             |         |   |
| 2014 |                             |         |   |
| 2013 |                             |         |   |
| 2012 |                             |         |   |

| 24 | Other PG courses run by the institution | Course Name | No. of seats | Department |
|----|---|-------------|--------------|------------|
|    |   | DNB         |              |            |
|    |   | M.Sc.       |              |            |
|    |   | Others      |              |            |

25. Whether separate independent department of Pulmonary Medicine running DM(Pulmonary Medicine) exists or not in the institution.  
If yes, give details Yes/No

| Subject | Units/Beds | When LOP for DM first granted & Number of seats | Available faculty Name & Designation |
|---------|------------|---|--------------------------------------|
|         |            |   |                                      |
|         |            |   |                                      |
|         |            |   |                                      |
|         |            |   |                                      |
|         |            |   |                                      |

*I have physically verified the beds, faculty, patients and equipments of above mentioned departments and they have not been counted in the department of Respiratory Medicine for MD course.*

26. Stipend paid to the PG students yearwise:

| Year                   | Stipend paid in Govt. colleges by State Govt. | Stipend paid by the Institution |
|------------------------|---|---------------------------------|
| I <sup>st</sup> Year   |   |                                 |
| II <sup>nd</sup> Year  |   |                                 |
| III <sup>rd</sup> Year |   |                                 |
| IV <sup>th</sup> Year  |   |                                 |

27. List of Faculty joining and leaving after last inspection:

| Designations     | Number | Names           |                 |
|------------------|--------|-----------------|-----------------|
|                  |        | Joining faculty | Leaving faculty |
| Professor        |        |                 |                 |
| Associate Prof.  |        |                 |                 |
| Assistant Prof.  |        |                 |                 |
| SR/Tutor/Demons. |        |                 |                 |
| Others           |        |                 |                 |

- 28 Faculty deficiency if any

| Designation        | Faculty available (number only) | Faculty required | Deficiency, if any |
|--------------------|---------------------------------|------------------|--------------------|
| Professor          |                                 |                  |                    |
| Assoc. Professor   |                                 |                  |                    |
| Asstt Profesoor    |                                 |                  |                    |
| Sr. Resident       |                                 |                  |                    |
| Jr. Resident       |                                 |                  |                    |
| Tutor/Demonstrator |                                 |                  |                    |
| Any other          |                                 |                  |                    |

Signature of Dean

Signature of Assessor

**29. Remarks of Assessor**

1. *Please do not repeat information already provided*
2. *Please do not make any recommendation regarding granting permission/recognition*
3. *If you have noticed or come across any irregularity during your assessment like fake or dummy faculty, fake or dummy patients, fudging of data of clinical material etc., please mention them here)*

**Signature of Assessor**



**PART – I**  
**(INSTITUTIONAL INFORMATION)**

**1 Particulars of Director / Dean / Principal:***(Who so ever is Head of Institution)*

Name: \_\_\_\_\_ Age: \_\_\_\_\_ (Date of Birth) \_\_\_\_\_

| PG Degree                              | Subject | Year | Institution | University |
|--|---------|------|-------------|------------|
| <i>Recognised /<br/>Not Recognized</i> |         |      |             |            |

**Teaching Experience**

| Designation            | Institution | From        | To | Total experience |
|------------------------|-------------|-------------|----|------------------|
| Asstt Professor        |             |             |    |                  |
| Assoc Professor/Reader |             |             |    |                  |
| Professor              |             |             |    |                  |
|                        |             | Grand Total |    |                  |

**2. Central Library**

- Total number of Books in library: \_\_\_\_\_
- Books pertaining to Pulmonary Medicine: \_\_\_\_\_
- Purchase of latest editions of books in last 3 years: Total: \_\_\_\_  
Pulm. Medicine books \_\_\_\_\_ Journals: \_\_\_\_\_

| Journals | Total | Pulmonary Medicine |
|----------|-------|--------------------|
| Indian   |       |                    |
| Foreign  |       |                    |

- Year / Month up to which latest Indian Journals available: \_\_\_\_\_
- Year / Month up to which latest Foreign Journals available: \_\_\_\_\_
- Internet / Med pub / Photocopy facility: \_\_\_\_\_ available / not available
- Library opening times: \_\_\_\_\_
- Reading facility out of routine library hours: \_\_\_\_\_ available / not available

**3. Casualty:/ Emergency Department**

|  |                           |
|--|---------------------------|
| Space  |                           |
| Number of Beds                                   |                           |
| No. of cases (Average daily OPD and Admissions): |                           |
| Emergency Lab in Casualty (round the clock):     | available / not available |
| Emergency OT and Dressing Room                   |                           |
| Staff (Medical/Paramedical)                      |                           |
| Equipment available                              |                           |

Signature of Dean

Signature of Assessor

**4 Blood Bank**

|       |  |               |                   |
|-------|--|---------------|-------------------|
| (i)   | Valid License  | Yes / No      |                   |
| (ii)  | Blood component facility available   | Yes / No      |                   |
| (iii) | All Blood Units tested for Hepatitis C,B, HIV  | Yes / No      |                   |
| (iv)  | Nature of Blood Storage facilities (as per specifications)   | Yes / No      |                   |
| (v)   | Number of Blood Units available on inspection day  |               |                   |
| (vi)  | Average blood units consumed daily and on inspection day ( give distribution in various specialties) | Average daily | On inspection day |
|       |  |               |                   |

**5. Central Research Lab:**

- Whether it exists? Yes No
- Administrative control:
- Staff:
- Equipment:
- Workload:

**6. Central Laboratory:**

- Controlling Department:
- Working Hours:

| <b>Radiotherapy (Optional)</b> |  |
|--------------------------------|--|
| Radiotherapy                   |  |
| Teletherapy                    |  |
| Brachy therapy                 |  |
|                                |  |

7. Central supply of Oxygen / Suction: Available / Not available
8. Central Sterilization Department Adequate / Not adequate
9. Laundry: Manual/Mechanical/Outsourced:
10. Kitchen Gas / Fire
11. Incinerator: Functional / Non functional Capacity: Outsourced
12. Bio-waste disposal Outsources / any other method
13. Generator facility Available / Not available
14. Medical Record Section: Computerized / Non computerized
- ICD10 classification Used / Not used
15. Total number of OPD, IPD and Deaths in the Institution during the last one year:

| OPD, IPD and no. of Deaths during last one year |  |   |  |
|---|--|---|--|
| In the entire hospital                          |  | In the department of Pulmonary Medicine |  |
| OPD   |  | OPD                                     |  |
| IPD   |  | IPD                                     |  |
| Deaths  |  | Deaths                                  |  |

19. Number of Births in the Hospital during the last one year:

*Note : 1) The data be verified by checking the death/birth registration forms sent by the college/hospital to the Registrar, Deaths & Births (Photocopy of all such forms be provided.)*

*2) Year means calendar year (1<sup>st</sup> January to 31<sup>st</sup> December )*

Signature of Dean

Signature of Assessor

17. Recreational facilities: Available / Not available

|              |           |
|--------------|-----------|
| Play grounds | Gymnasium |
|--------------|-----------|

- 18 Hostel facilities

|                       | UGs<br>(No. of Rooms) |       | Interns<br>(No. of Rooms) |       | PGs<br>(No. of Rooms) |       |
|-----------------------|-----------------------|-------|---------------------------|-------|-----------------------|-------|
|                       | Boys                  | Girls | Boys                      | Girls | Boys                  | Girls |
| Status of Cleanliness |                       |       |                           |       |                       |       |

18. Residential accommodation for Staff / Paramedical staff Adequate / Inadequate

19. Ethical Committee (Constitution):  
(Specify number of meetings held annually & minutes thereof)

20. Medical Education Unit (Constitution)  
(Specify number of meetings held annually & minutes thereof)

**PART – II**  
**(DEPARTMENTAL INFORMATION)**

**1 Department inspected: Pulmonary Medicine**

**2 Particulars of HOD**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ (Date of Birth) \_\_\_\_\_

| PG Degree                         | Year | Institution | University |
|-----------------------------------|------|-------------|------------|
| <i>Recognised/ Not Recognized</i> |      |             |            |

**Teaching Experience**

| Designation            | Institution | From        | TO | Total experience |
|------------------------|-------------|-------------|----|------------------|
| Asstt Professor        |             |             |    |                  |
| Assoc Professor/Reader |             |             |    |                  |
| Professor              |             |             |    |                  |
|                        |             | Grand Total |    |                  |

a) **Purpose of Present inspection:** Grant of Permission/ Recognition/ Increase of seats/  
Renewal of recognition/ Compliance Verification

b) **Date of last MCI inspection of the department:** \_\_\_\_\_  
(Write Not Applicable for first MCI inspection)

c) **Purpose of Last Inspection:** \_\_\_\_\_

d) **Result of last Inspection:** \_\_\_\_\_  
(Copy of MCI letter be attached)

**3 Mode of selection** (actual/proposed) of PG students.

**4 If course already started, yearwise number of PG students admitted and available PG teachers during the last 5 years:**

| Year | No. of PG students admitted |         | No. of PG Teachers available in the dept.<br>(give names) |
|------|-----------------------------|---------|---|
|      | Degree                      | Diploma |   |
| 2014 |                             |         |   |
| 2013 |                             |         |   |
| 2012 |                             |         |   |
| 2011 |                             |         |   |
| 2010 |                             |         |   |

**5 Departmental General facilities:**

- Total number of beds in the department:.....
- Number of Units in the department:.....
- Unit wise teaching Resident Staff (Annexed).....

Signature of Dean

Signature of Assessor

**Unit wise Teaching and Resident Staff:**

Unit \_\_\_\_\_

Bed Strength \_\_\_\_\_ :

| S. No. | Designation | Name with Date of Birth | Nature of employment Full time/part time/Hon. | PAN Number TDS deducted | PG QUALIFICATION             |             |            | Experience   |  |  |  |  | Signature of Faculty Member |  |
|--------|-------------|-------------------------|---|-------------------------|------------------------------|-------------|------------|--|--|--|--|--|-----------------------------|--|
|        |             |                         |   |                         | Subject with Year of passing | Institution | University | Date wise teaching experience with designation & Institution |  |  |  |  |                             |  |
|        |             |                         |   |                         |                              |             |            |  |  |  |  |  |                             |  |
|        |             |                         |   |                         |                              |             |            |  |  |  |  |  |                             |  |
|        |             |                         |   |                         |                              |             |            |  |  |  |  |  |                             |  |
|        |             |                         |   |                         |                              |             |            |  |  |  |  |  |                             |  |
|        |             |                         |   |                         |                              |             |            |  |  |  |  |  |                             |  |
|        |             |                         |   |                         |                              |             |            |  |  |  |  |  |                             |  |
|        |             |                         |   |                         |                              |             |            |  |  |  |  |  |                             |  |

- Note:**
1. **Unit wise teaching / Resident staff should be shown separately for each Unit in the Proforma.**
  2. **Use only the Format provided. DO NOT devise your own format otherwise the information will not be considered. Fill up all columns**
  3. \*Publications: Give only full articles in indexed Journals published during the period of promotion and list them here only. No Annexure will be seen.
  4. Incase of DNB qualification name of the institution/hospital from where DNB training was done and year of passing must be provided. Simply saying National Board of Examinations, New Delhi is not enough. Without these details DNB qualification holder will be summarily rejected.
  5. Experience of Defence services must be supported by certificate from competent authority of the office of DGAFM without which it will not be considered.

I have verified the eligibility of all faculty members for the post they are holding (**based on experience certificates issued by competent authority of the place of working**). Their experience details in different Designations and unitwise distribution is given the faculty table above.

Signature of Dean

Signature of Assessor

6. Has any of these faculty members been considered in PG/UG inspection at any other college or any other subject in this college after 01.03.2014. If yes, give details.

| Date of Inspection | Subject | Institution |
|--------------------|---------|-------------|
|                    |         |             |
|                    |         |             |

- 7 List of Faculty joining and leaving after last inspection:

| Designations     | Number | Names           |                 |
|------------------|--------|-----------------|-----------------|
|                  |        | Joining faculty | Leaving faculty |
| Professor        |        |                 |                 |
| Associate Prof.  |        |                 |                 |
| Assistant Prof.  |        |                 |                 |
| SR/Tutor/Demons. |        |                 |                 |
| Others           |        |                 |                 |

- 7 List of Non-teaching Staff in the department: -

| S. No. | Name | Designation |
|--------|------|-------------|
|        |      |             |
|        |      |             |
|        |      |             |

- 8 Available Clinical Material: **(Give the data only for the department of Pulmonary Medicine)**

- No of units available for clinical service on inspection day:  

|  |                   |                          |
|--|-------------------|--------------------------|
|  | On inspection day | Average of 3 random days |
|--|-------------------|--------------------------|
- Daily OPD .....
- Daily admissions .....
- Daily admissions in Deptt. Through Casualty .....
- Bed occupancy in the Deptt. ...(%)...... (Number of IPD on inspection day).....
- Weekly clinical work load for OPD & IPD (define it per unit) -

- 9 Year-wise available clinical materials (during previous 3 years) for department of Pulmonary Medicine

| S.No. | Parameters                              | Year 1 | Year 2 | Year 3<br>(Last Year) |
|-------|---|--------|--------|-----------------------|
| 1     | Total number of Patients in OPD         |        |        |                       |
| 2     | Total number of Patients admitted (IPD) |        |        |                       |
| 3     | Total Number of Major Operations        |        |        |                       |
| 4     | Total Number of Minor Operations        |        |        |                       |
| 5     | Total Number of Day Care Operations     |        |        |                       |
| 6     | Total Number of Normal Deliveries       |        |        |                       |
| 7     | Total Number of Operative Deliveries    |        |        |                       |
| 8     | Total Number of Caesarians              |        |        |                       |

*Note : Put N.A. for those coloumns not applicable to the department*

**Signature of Dean**

**Signature of Assessor**

**10 Intensive Care facilities**

I. RICU (Respiratory Intensive Care Unit)

- No. of beds: .....
- Beds occupied on inspection day: .....
- Average bed occupancy .....
- Available equipment .....
- Number of Ventilators                      Bipap                      Invasive

II. Any other intensive care service provided: .....

**11 Specialty clinics being run by the department and number of patients in each**

| S.No. | Name of the Clinic         | Days on which held | Timings | Average No. of cases attended | Name of Clinic In-charge |
|-------|----------------------------|--------------------|---------|-------------------------------|--------------------------|
| 1     | Respiratory Rehabilitation |                    |         |                               |                          |
| 2     | Asthma                     |                    |         |                               |                          |
| 3     | Bronchoscopy               |                    |         |                               |                          |
| 4     | Any other                  |                    |         |                               |                          |

**12. Services provided by the Department.**

- (a) Bronchoscopy
- (b) Physiotherapy Section.
- (c) PFT test and DLCO.
- (d) Blood Gas analysis
- (e) RICU services
- (f) Aerosol Therapy
- (g) Treatment for MDR Tuberculosis
- (h) FNAC from Pleura and Lung
- (i) Any other

**13 Departmental Library:**

- Total No. of Books.
- Purchase of latest editions in last 3 years.
- No. of Journals

**14 Departmental Research Lab.**

- Space
- Equipment
- Research projects utilizing Deptt research lab.

**15 Departmental Museum (Wherever applicable).**

- Space:
- No. of specimens
- Charts/ Diagrams.

**16 Space:**

- No. of rooms
- Patient Exam. arrangement:
- Equipments

OPD                      IPD

**Signature of Dean**

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- Teaching Space
- Waiting area for patients.

**17** Office space:

| Department Office       |        | Office Space for Teaching Faculty |  |
|-------------------------|--------|-----------------------------------|--|
| Space (Adequate)        | Yes/No | HOD                               |  |
| Staff (Steno /Clerk).   | Yes/No | Professors                        |  |
| Computer/ Typewriter    | Yes/No | Associate Professors              |  |
| Storage space for files | Yes/No | Assistant Professor               |  |
|                         |        | Residents                         |  |

**18.** Clinico- Pathological conference

**19.** Death Review Meetings

**20.** Submission of data to national authorities if any -

**21 Equipments: List of important equipments available and their functional status**  
*(List here only – NO annexure to be attached)*

|                          |  |                            |  |                             |  |
|--------------------------|--|----------------------------|--|-----------------------------|--|
| Multipara Monitors       |  | Nebulisers                 |  | Syringe pump                |  |
| Pulse Oxymeters          |  | Ventilators                |  | Bronchoscope                |  |
| ECG                      |  | Computerized PFT equipment |  | Other routine use equipment |  |
| Resuscitation kit        |  | Crash cart                 |  | Defibrillator               |  |
| MDR treatment facilities |  | DLCO                       |  |                             |  |
|                          |  |                            |  |                             |  |
|                          |  |                            |  |                             |  |
|                          |  |                            |  |                             |  |

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**22. Academic outcome based parameters**

- |  |  |
|--|--|
| (a) Theory classes taken in the last 12 months –<br>(Dates, Subjects, Name & Designation<br>of teachers, Attendance sheet) | Number _____<br>Available & Verified/<br>Not available |
| (b) Clinical Seminars in last 12 months<br>(Dates, Subjects, Name & Designation<br>of teachers, Attendance sheet)          | Number _____<br>Available & Verified/<br>Not available |
| (c) Journal Clubs held in last 12 months<br>(Dates, Subjects, Name & Designation<br>of teachers, Attendance sheet)         | Number _____<br>Available & Verified/<br>Not available |
| (d) Case presentations held in last 12 months<br>(Dates, Subjects, Name & Designation<br>of teachers, Attendance sheet)    | Number _____<br>Available & Verified/<br>Not available |
| (e) Group discussions held in last 12 months<br>(Dates, Subjects, Name & Designation<br>of teachers, Attendance sheet)     | Number _____<br>Available & Verified/<br>Not available |
| (f) Guest lectures held in last 12 months<br>(Dates, Subjects, Name & Designation<br>of teachers, Attendance sheet)        | Number _____<br>Available & Verified/<br>Not available |

**23.** Any other information.

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## PART III

## POSTGRADUATE EXAMINATION

*(Only at the time of recognition inspection)*

1. Minimum prescribed period of training.  
*(Date of admission of the Regular Batch appearing in examination)*
2. Minimum prescribed essential attendance.
3. Periodic performance appraisal done or not?
4. Whether the candidates appearing in the examination have submitted their thesis six months before appearing in examination as per PG Regulations.2000?
5. Whether the thesis submitted by the candidates appearing in the examination been accepted or not?
6. Whether the candidates appearing in the examination have (i) presented one poster (ii) read one paper at National/State conference and presented one research paper which has been published/accepted for publication/sent for publication during period of their postgraduate study period.
7. Details of examiners appointed by Examining University (Give details here. No annexures be attached).
8. Whether appointment of examiners, their eligibility & conduct of examination is as per prescribed MCI norms or not ?
9. Standard of Theory papers and that of Clinical / Practical Examination:
10. Year of 1<sup>st</sup> batch pass out (mention name of previous/existing University)

Degree Course -----

- Note: (i) Please do not appoint retired faculty as External Examiner  
(ii) There should be two internal and two external examiners. If there are no two internal examiners available in the department then only appoint three external examiners

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